

# Corporation of the Township of Malahide

## A G E N D A

**July 2, 2009 – 8:00 p.m.**

- (A) Minutes / Business arising from Minutes **RES 1**
- (B) Declare any Pecuniary Interest
- (C) Delegations: Minor Variance – Waite **RES 2 and 3 (Pages 1 - 8 )**
- (D) Staff Reports:
  - (i) Fire Chief - Green Light Signs **RES 4**  
General Report **RES 5 (Pages 9 - 10)**  
COUNCIL REPORTS – OR CONCERNS
  - (ii) Director of Physical Services  
Water **RES 6 (Page 11)**  
Drainage **RES 7 (Page 12)**  
- Drain Splits **RES 8 (Pages 13 - 18)**  
Roads **RES 9 (Page 19)**  
- Road Closure request **RES 10 (Page 20)**  
COUNCIL REPORTS – OR CONCERNS
  - (iii) Director of Municipal Services **RES 11 (Page 21 - 22)**  
Customer Accessibility **RES 12 (Page 23 -26)**  
COUNCIL REPORTS – OR CONCERNS
  - (iv) Director of Financial Services  
- Accounts Payable **RES 13**  
Health and Safety Report  
COUNCIL REPORTS – OR CONCERNS
  - (v) CAO/Clerk  
COUNCIL REPORTS – OR CONCERNS
- (E) Action required from Reports:
- (F) Committee Chairman Reports:
- (G) Council reconvene to open session
- (H) Action Required:
  - 1. Riverbend Farms – Planning Comments **RES 14 (Pages 27 - 29)**
- (I) Correspondence – consideration

(J) Correspondence – noted and filed **RES 15**

1. AMO FYI – Creating Jobs: Delivering Results; (**Page 30**)
2. Aylmer & Area Chamber of Commerce (Report on Table) (**Page 31**)
3. AMO FYI – Support for Inclusion of Animals in Municipal Emergency Plans (**Page 32 -34**)
4. MPAC -2010 Enumeration Activities. (**Page 35 - 36**)
5. Township of Stirling – Rawdon - Municipal Drinking Water Licensing Plan. (**Page 37**)
6. Central Elgin – Zoning By-law – Fruit Ridge Line. (**Page 38**)
7. MMA&H - Municipal – Aboriginal Relationship. (**Page 39**)
8. Genealogical Society of Utah – Records from S.Dorchester. (**Page 40- 41**)
9. Thames Valley - Report to the Community (On Table). (**Page 42**)
10. Town of Innisfil –Harmonized Sales Tax – Electricity Rates. (**Page 43-44**)
11. Steve Peters MPP – Harmonized Sales Tax response. (**Page 45**)
12. Town of Aylmer –Rezoning - 420 – 424 Talbot Street (**Page 46**)
13. Long Point Minutes – May 6 (Balance on Table). (**Page 47**)
14. Town of Arnprior - Canadian Nuclear technology. (**Page 48**)
15. AMO Alert – Early Learning. (**Page 49 -50**)
16. Middlesex County – Community Schools Alliance. (**Page 51 - 52**)

(K) Committee of the Whole – Legal Matters **RES 16 and 17**

(L) Adjournments **RES 18**